



VENDOR APPLICATION

EVENT TIME:

Saturday, November 7th 12:00P.M.- 4:30P.M.

APPLICATION DEADLINE: Sunday October 4th, 2020

Name of Business: _____

Contact Name: _____

Business Address: _____

Phone: _____ **Email:** _____

Website: _____

Please describe your business and what you intend to promote at the event: _____

I will need access to power for my booth: YES NO

Please note any special arrangements you may have for consideration: _____

10x10 Food Booth Space: \$450
10x10 Other Booth Space: \$450

If additional space over 10x10 is needed, you must purchase an additional 10x10 booth space.

Includes:

- Space in festival program to include business info and offer. 1,500 copies printed and distributed at the festival.
- Vendors will receive white designated driver wristbands to gain entrance to the event as well as 2 general admission wristbands to the festival to be used at their discretion. Anyone seen drinking while wearing designated driver wristbands will be escorted off the festival grounds. Must be at least 21 years of age for admittance into the festival.

Suwanee Wine Fest Program

Business Listing Info:

Business Name: (if you would like to include a logo, please email hi-res file to: info@suwaneewinefest.com)

50 words that describe your business:

Phone: _____

Website: _____

ADDITIONAL EVENT ITEMS AVAILABLE:

_____ **10x10 Tent:**
\$150

_____ **6ft. Table**

(includes black cover):

\$35/ea.

_____ **8ft. Table**

(includes black cover):

\$40/ea.

Total Amount Due:

\$ _____

Acknowledgement of Terms:

I hereby warrant and confirm that the above information is, to the best of my knowledge, true and correct, and further certify that I have read all of the information provided in this application and agree with the terms and conditions provided.

Business Name: _____

Date: _____

Name: _____

Payment Information: Payment in advance is required.

PAYMENT TYPE: CHECK _____ VISA _____ MC _____ AMEX _____
(Make check payable to Big South Productions)

CARD# _____ EXP. DATE _____

SECURITY CODE: _____ AMOUNT: \$ _____

NAME AS IT APPEARS ON CARD: _____

BILLING ADDRESS: _____

CITY _____ State _____ ZIP _____

I AM AUTHORIZED TO AND HEREBY AGREE TO ALL TERMS AND CONDITIONS OF THIS APPLICATION AND AUTHORIZE MY PAYMENT TO BE PROCESSED:

SIGNATURE: _____

DATE: _____

***Space is limited. You will be notified as to whether your application has been accepted & approved.**

TERMS AND CONDITIONS: 1) Vendors shall submit the required booth fee and deposit with application. 2) Load-In times: Friday from 10am to 6pm or Saturday morning from 6am to 10am. No vehicles allowed in the gate after the appointed time. 3) Due to increased security measures never leave your vehicle unattended at anytime while within the venue. Do not leave backpacks, packages, boxes, bags unattended outside your booth at anytime. Vendors are responsible for their own merchandise. Suwanee Wine Festival and Veugeler Design Group, Inc. assumes no liability for theft or loss of any type. 4) Vendors are required to be open on SATURDAY, November 7th from 12pm - 4:30pm, CLOSING BEFORE END OF EVENT, OR STAYING OPEN AFTER END OF EVENT IS GROUNDS FOR EXCLUSION FROM PARTICIPATION AT FUTURE EVENTS. 5) All business or other activity, for which the vendors have rented space, must be conducted within the designated 10x10 booth space only! No distribution, canvassing, flyers, nor vending of any kind may be done by strolling through the festival grounds. Vendor signage can be displayed ONLY WITHIN EACH BOOTH. 6) Up to 2 Vendors per category at the discretion of Suwanee Wine Fest 7) Merchandise vendors are prohibited from selling food, water or drinks of any type on festival grounds. 8) The sale of alcoholic beverages of any kind is strictly prohibited. 9) Consumption of alcoholic beverages by vendors at their booth is prohibited. 10) Vendors must provide trash receptacles for waste generated by their booth. 11) ELECTRICAL REQUIREMENTS: Vendors may receive (1)-110 volt 20 amp electrical service (20 amps = 2000 watts) for an additional charge. All electrical appliances must conform to the UNIFORM FIRE CODE OF GWINNETT COUNTY. 12) PERMITS: You are required to obtain and display all necessary permits and/or licenses in order to operate on the festival grounds. If you are forced to close by any government agency for failure to obtain your necessary permits and/or license, The Suwanee Wine Festival or its agents are not liable and will not refund any fees or deposits. 13) Booths may not be shared by multiple businesses. NO EXCEPTIONS. Vendor agrees to all TERMS AND CONDITIONS provided with this application. Each booth will be inspected during event and violators of any of the terms and conditions will forfeit booth space, and deposit fee and will not be invited to return to future events. 14) REFUNDS: Your booth fee is NON-REFUNDABLE unless cancellation, IN WRITING, is received before 5pm on October 13th, 2020. If event is cancelled for any reason up to the day of the event, a refund will be made within 45 days of cancellation. 15) Submission of this application does not guarantee a space. It is agreed and understood that the completion of this application shall not be binding either to the proposed vendor or to The Suwanee Wine Festival, until accepted by Suwanee Wine Festival. You will be notified via email as to your application status. UPDATES: Any updates will be emailed to all those who provide an email address. No updates will be directly mailed to vendors.



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Website: _____

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If you would like to include a logo, please email hi-res file to: info@suwaneewinefest.com

I will need access to power for my booth: YES NO

Please note any special arrangements you may have for consideration: _____

Art Vendor Fee: \$250

Includes:

- Listing in festival program with description (1,500 copies printed and distributed at the festival).
- Art Vendors will receive two (2) white designated driver wristbands to gain entrance to the event. Anyone seen drinking while wearing designated driver wristbands will be escorted off the festival grounds. Must be at least 21 years of age for admittance into the festival.

***Vendors are responsible for providing a 10x10 tent or may rent one from the festival (see below).**

ADDITIONAL EVENT ITEMS AVAILABLE:

_____ **10x10 Tent Rental:**
\$150

_____ **6ft. Table Rental**
(includes black cover):
\$35/ea.

_____ **8ft. Table Rental**
(includes black cover):
\$40/ea.

Vendor Fee: \$ _____

Additional Rentals: \$ _____

Total Amount Due: \$ _____

Acknowledgement of Terms:

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(Make check payable to Big South Productions)

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SECURITY CODE: _____ AMOUNT: \$ _____

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BILLING ADDRESS: _____

CITY _____ State _____ ZIP _____

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